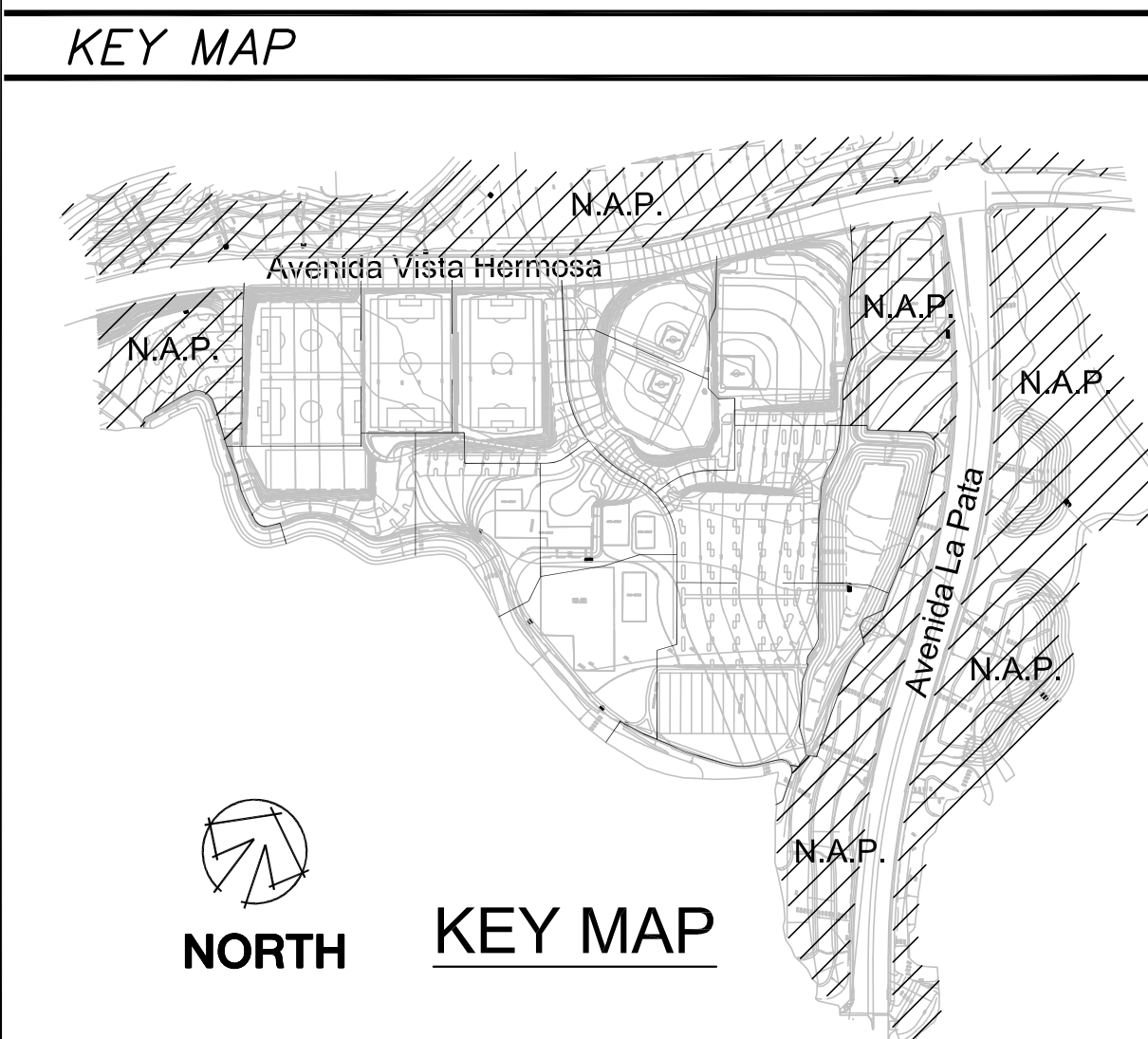


NOTE:  
MAINLINE SHOWN WITHIN PAVING FOR CLARITY ONLY. ACTUAL MAINLINE LOCATION TO BE A MINIMUM OF 18" OFF ADJACENT HARDSCAPE AND OTHER OBSTACLES TYP.

NOTE:  
CONTRACTOR SHALL ADJUST ALL HEADS AS REQUIRED TO ACCOMMODATE ANY VERTICAL OBSTRUCTIONS THAT MAY OCCUR, INCLUDING BUT NOT LIMITED TO LIGHT POLES, FIRE HYDRANTS, ETC. VERIFY ALL HEAD LAYOUT WITH OWNER'S AUTHORIZED REPRESENTATIVE PRIOR TO COMMENCING WORK.

NOTE:  
BUBBLERS AND LATERAL LINES ARE SHOWN WITHIN PAVING FOR CLARITY ONLY. ACTUAL LOCATION TO BE WITHIN PLANTER. BUBBLERS SHALL BE ALIGNED WITH TREES AND AS DIRECTED BY OWNER'S AUTHORIZED REPRESENTATIVE. CONFIRM ALL LAYOUT IN FIELD WITH OWNER'S AUTHORIZED REPRESENTATIVE PRIOR TO COMMENCING WORK.



**sweeney + associates**  
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TWO WORKING DAYS BEFORE YOU DIG

APPROVED BY:  
AL KING, DIRECTOR OF BEACHES, PARKS, & RECREATION DATE: \_\_\_\_\_

| REVISIONS |             |         |          |          |
|-----------|-------------|---------|----------|----------|
| NO.       | DESCRIPTION | REVISED | APPROVED | DATE     |
| 2         | ADDENDUM 3  |         |          | 03-04-10 |
|           |             |         |          |          |
|           |             |         |          |          |
|           |             |         |          |          |

JOB NO.: 03-100467  
SMP NO.: 649-560  
SCALE: AS SHOWN  
DESIGNED BY: SMP

**REGISTERED LANDSCAPE ARCHITECT**  
Patrick C. Murphy No. 16017  
STATE OF CALIFORNIA

PLANS PREPARED BY:  
**SMP**  
PREPARED UNDER THE SUPERVISION OF:  
PATRICK MURPHY

**SUMMERSMURPHY & PARTNERS, INC.**  
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DATE: \_\_\_\_\_  
R.L.A. # 1881

**CITY OF SAN CLEMENTE**  
DEPARTMENT OF BEACHES, PARKS, & RECREATION

LA PATA PARK  
IRRIGATION PLAN

DRAWING NO.: IR-17  
SHEET NO.: 83  
OF 178