

**NOTE A:**  
 CONTROLLERS 'E', 'F' AND 'G' SHALL BE A RAIN BIRD ASSEMBLY MOD. # MAXI-WALLS-3-W2-NA-LK-EL24-EL40-EL32-ANT05-CC-3FM-SPP-TPIB-OSSYS-START. ABOVE MODEL INCLUDES (3) THREE SEPARATE ASSEMBLIES, EACH INSTALLED WITHIN A STAINLESS STEEL ENCLOSURE. CONTROLLER 'E' SHALL BE A 24-STATION UNIT, CONTROLLER 'F' A 40-STATION UNIT AND CONTROLLER 'G' A 32-STATION UNIT.

CONTROLLERS, CCU AND ELECTRICAL POC INSTALLED WITHIN PARK BATHROOM.

FINAL LOCATION OF CONTROLLER, CCU AND ELECTRICAL POC SHALL BE CONFIRMED WITH OWNER'S AUTHORIZED REPRESENTATIVE PRIOR TO COMMENCING WORK.

**NOTE:**  
 MAINLINE SHOWN WITHIN PAVING FOR CLARITY ONLY. ACTUAL MAINLINE LOCATION TO BE A MINIMUM OF 18" OFF ADJACENT HARDSCAPE AND OTHER OBSTACLES TYP.

**NOTE:**  
 CONTRACTOR SHALL ADJUST ALL HEADS AS REQUIRED TO ACCOMMODATE ANY VERTICAL OBSTRUCTIONS THAT MAY OCCUR, INCLUDING BUT NOT LIMITED TO LIGHT POLES, FIRE HYDRANTS, ETC. VERIFY ALL HEAD LAYOUT WITH OWNER'S AUTHORIZED REPRESENTATIVE PRIOR TO COMMENCING WORK.

**NOTE:**  
 BUBBLERS AND LATERAL LINES ARE SHOWN WITHIN PAVING FOR CLARITY ONLY. ACTUAL LOCATION TO BE WITHIN PLANTER. BUBBLERS SHALL BE ALIGNED WITH TREES AND AS DIRECTED BY OWNER'S AUTHORIZED REPRESENTATIVE. CONFIRM ALL LAYOUT IN FIELD WITH OWNER'S AUTHORIZED REPRESENTATIVE PRIOR TO COMMENCING WORK.

**KEY MAP**



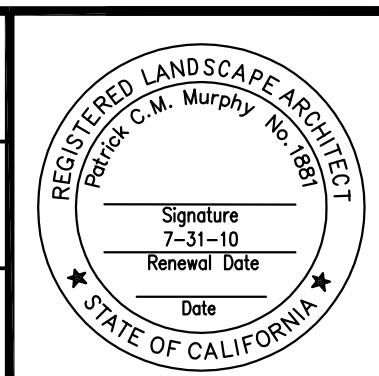
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APPROVED BY:  
 AL KING, DIRECTOR OF BEACHES, PARKS, & RECREATION DATE:

REVISIONS			
NO.	DESCRIPTION	REVISED	APPROVED
2	ADDENDUM 3		03-04-10

JOB NO.: 03-100467  
 SMP NO.: 649-560  
 SCALE: AS SHOWN  
 DESIGNED BY: SMP



PLANS PREPARED BY:  
**SMP**  
 PREPARED UNDER THE SUPERVISION OF:  
 PATRICK MURPHY  
 DATE: R.L.A. # 1881

**CITY OF SAN CLEMENTE**  
 DEPARTMENT OF BEACHES, PARKS, & RECREATION  
 LA PATA PARK  
 IRRIGATION PLAN  
 DRAWING NO.: IR-9  
 SHEET NO.: 74  
 OF 178