

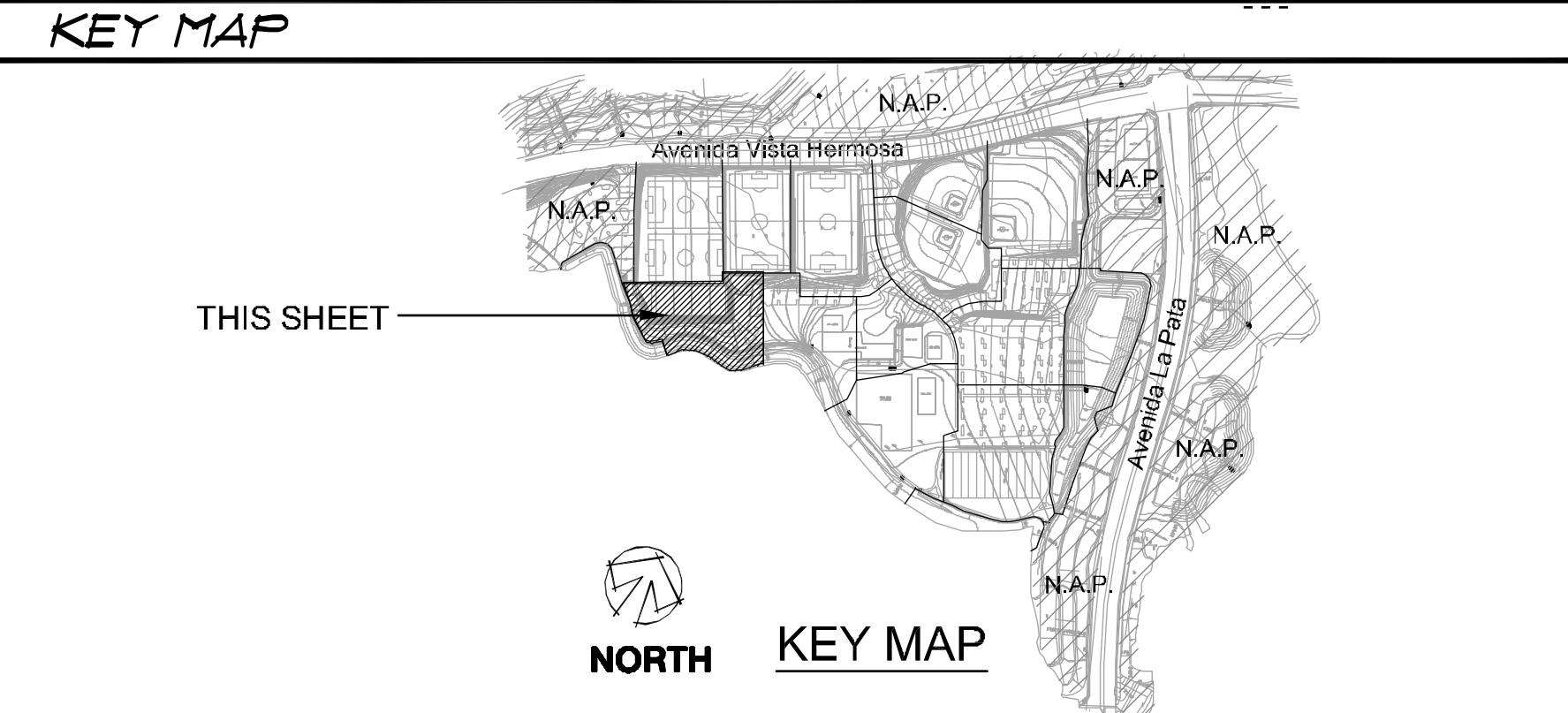
FINISH SCHEDULE

ALIGN T = TURF AREA S = SHRUB AREA B.O.C. = BACK OF CURB CL. = CENTER LINE
 SYMBOL DESCRIPTION DET. / SHT.

1	CONCRETE PAVING @ SIDEWALK	11 / CD-1
1A	CONCRETE PAVING NATURAL GREY COLOR W/ LIGHT BROOM FINISH	1 / CD-1
4	COLORED CONCRETE BANDING - SUMMER BEIGE L.M. SCOFIELD ADMIX #5234 SMOOTH TROWEL FINISH	5 / CD-1
5	BRICK PAVING - OLE HANSON STYLE REPLICATED BRICK PAVER SEE DETAIL FOR ADDITIONAL INFORMATION SINGLE SOURCE: STEVE CAULKING 949.498.1636	3 / CD-1
8	CONCRETE STEPS - MATCH ADJACENT PAVING SEE SOILS ENGINEER AND STRUCTURAL ENGINEERS RECOMMENDATIONS FOR ADDITIONAL INSTALLATION INFORMATION.	7 / CD-1
9	MOVCURE AND RETAINING CURB - MATCH ADJACENT PAVING COLOR OR NATURAL GREY COLOR, SMOOTH TROWEL FINISH	6 / CD-1
10	POLYPAYMENT ADMIXTURE WITH NATIVE SOIL MANUFACTURER: POLYPAYMENT 1323.95.42140	4 / CD-6
12	D.G. PATH - GAILS GOLD WITH NITRACIL ORGANIC BINDER - INSTALL PER MANUFACTURER'S DIRECTION. AVAILABLE FROM GAIL MATERIALS PHONE: 951.667.6106	8 / CD-1
13	STAIRS HANDRAIL - TUBULAR STEEL - SEE DETAIL FOR ADDITIONAL INFORMATION. COLOR: SHERWIN WILLIAMS BLACK OF NIGHT #506993 / FINISH: SEMI-GLOSS, TWO COATS PRIME / TWO COATS PAINT	10 / CD-1
34A	SAFETY NETTING - SEE LAYOUT PLAN FOR HEIGHT & WIDTH	2 / CD-10
38	CONCRETE PICNIC TABLE - BY QUICK CRETE - 951.131.6240 MODEL: LBT-36" QLB196PT COLOR: ECO2-GEO T3-SANTA FE SANDBLAST	4 / CD-4
40	BARBECUE GRILLER: PATTERSON WILLIAMS MODEL # 1140-05 GALVANIZED BBQ PHONE: 1.800.681.5168 BLACK COLOR	5 / CD-6
45	LOOPED BIKE RACKS (QTY 2) MANUFACTURER: TIMBERFORM MODEL: CYCLOOPS 2110-T-P-C BLACK COLOR STANDARD GLOSS FINISH	1 / CD-3
48	TRASH / ASH CONTAINER - BY QUICK CRETE - 951.131.6240 MODEL: QS-F52842W WITH BLACK ASH RING COLOR: ECO2-GEO T3-SANTA FE SANDBLAST	12 / CD-6
49	RECYCLE CONTAINER - BY QUICK CRETE - 951.131.6240 MODEL: Q-REC-2RW COLOR: ECO2-GEO T3-SANTA FE SANDBLAST	15 / CD-6
50	HOT COALS CONTAINER - BY QUICK CRETE - 951.131.6240 MODEL: Q-F54A-2842 WITH CAST IN LOGO LETTERS PAINTED WHITE / BACKGROUND PAINTED RED. COLOR: ECO2-GEO T3-SANTA FE SANDBLAST	INSTALL PER MANUFACTURER RECOMMENDATIONS.
54	TRUNCATED DOME MODEL # DX2008 GRAY W/ WASH FINISH AVAILABLE FROM WASAUTILE (OR OWNER APPROVED EQUAL)	9 / CD-1

SITE AMENITIES - NOT A PART

SYMBOL	DESCRIPTION	DET. / SHT.
D	CROSSWALK STRIPING - SEE CIVIL ENGINEER'S PLANS	---
F	WET / DRY UTILITIES - BY OTHERS - NOT A PART MAY INCLUDE (BUT NOT LIMITED TO THE FOLLOWING): FIRE HYDRANT, TRANSFORMER, CATCH BASIN, ETC.	---
G	HANDI CAP SIGN AND WHEEL STOP - SEE CIVIL ENGINEER PLANS.	---
H	ACCESSIBLE RAMP - SEE CIVIL ENGINEER PLANS.	---
I	TRASH ENCLOSURE - SEE CIVIL ENGINEER PLANS.	---
L	CURB AND GUTTER - SEE CIVIL ENGINEER PLANS.	---
M	PARKING LOT LIGHTING - SEE ELECTRICAL ENGINEER PLANS.	---
N	PEDESTRIAN POLE LIGHTING - SEE ELECTRICAL ENGINEER PLANS.	---
O	SPORTS LIGHTING - SEE ELECTRICAL ENGINEER PLANS.	---
P	ASPHALTIC PAVING AND / OR CROSSWALK - SEE CIVIL ENGINEER PLANS.	---



APPROVED BY:

AL KING, DIRECTOR OF BEACHES, PARKS, & RECREATION	DATE
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REVISIONS

NO.	DESCRIPTION	REVISED	APPROVED	DATE
2	ADDENDUM 3			03-02-10

JOB NO.: 95-100467
 SMP NO.: 649-960
 SCALE: AS SHOWN
 DESIGNED BY: SMP

LANDSCAPE ARCHITECTS
 3491 COAST HIGHWAY, SUITE 200
 DANA POINT, CALIFORNIA 92629
 (949) 443-1446 FAX (949) 443-1631

PREPARED UNDER THE SUPERVISION OF: PATRICK MURPHY
 DATE: R.L.A. # 1881

CITY OF SAN CLEMENTE
 DEPARTMENT OF BEACHES, PARKS, & RECREATION

LA PATA PARK

LANDSCAPE CONSTRUCTION PLAN
 (MULTI USE FIELDS)

DRAWING NO.: LC-9
 SHEET NO.: 45
 OF 178