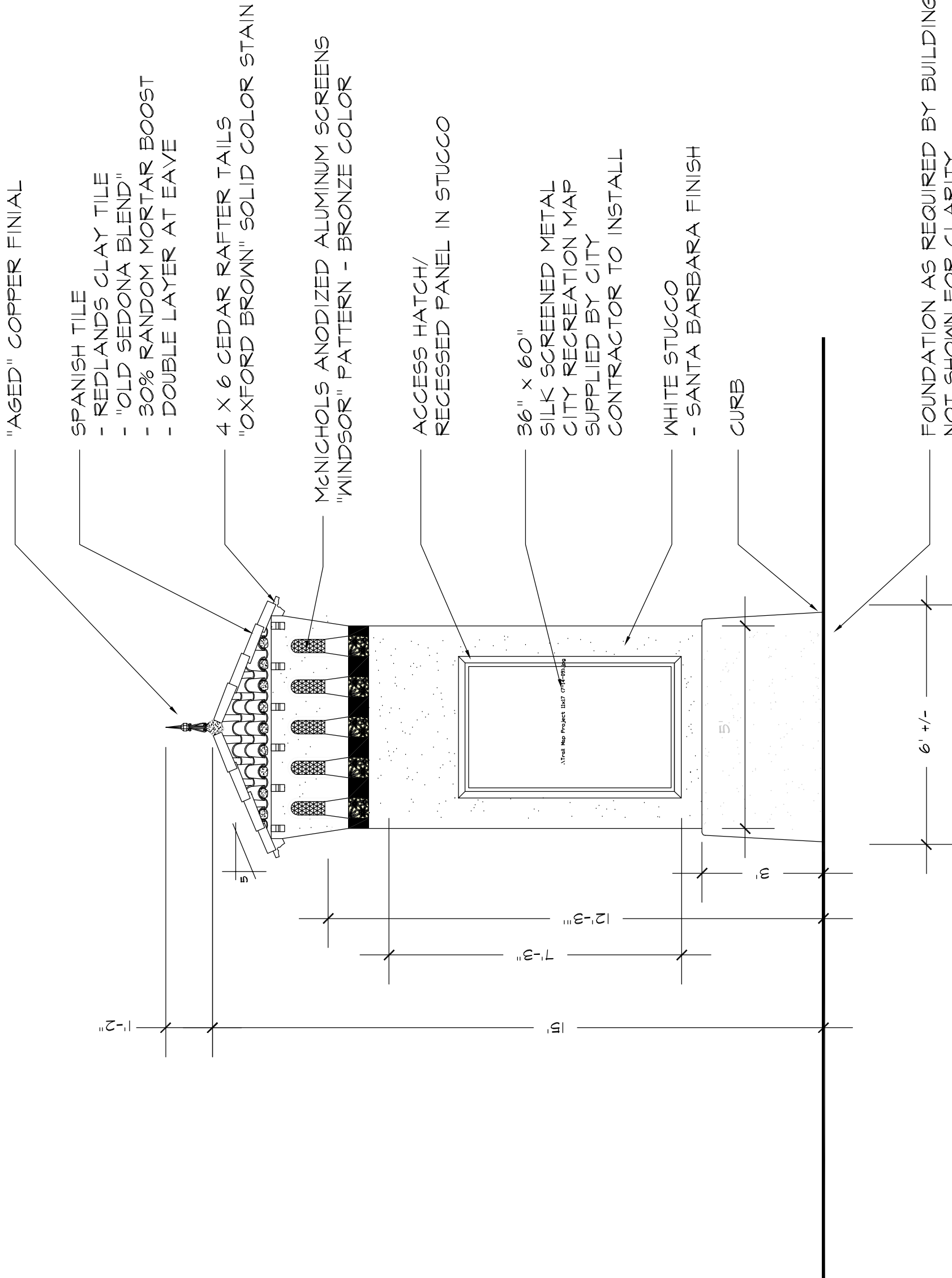
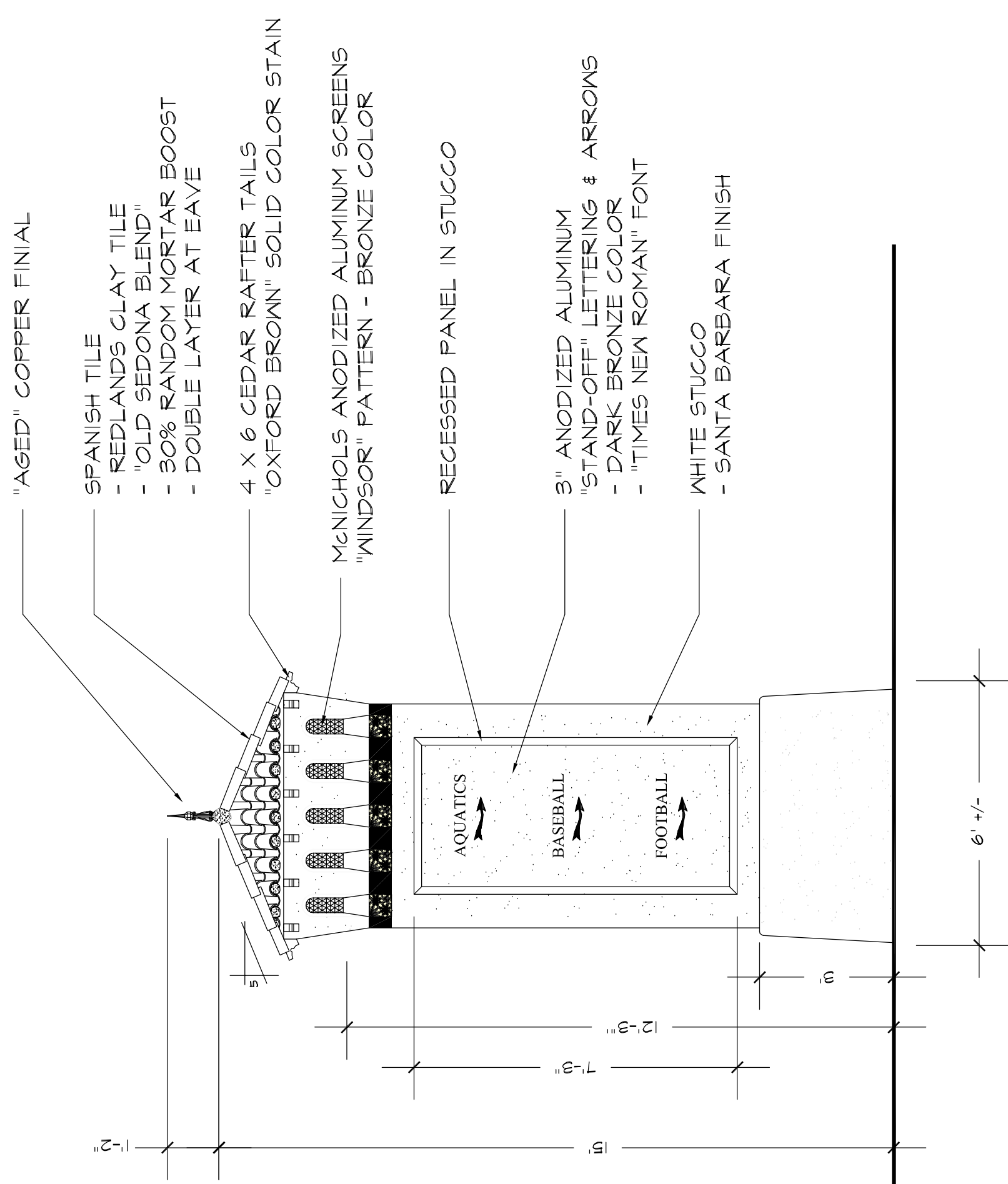


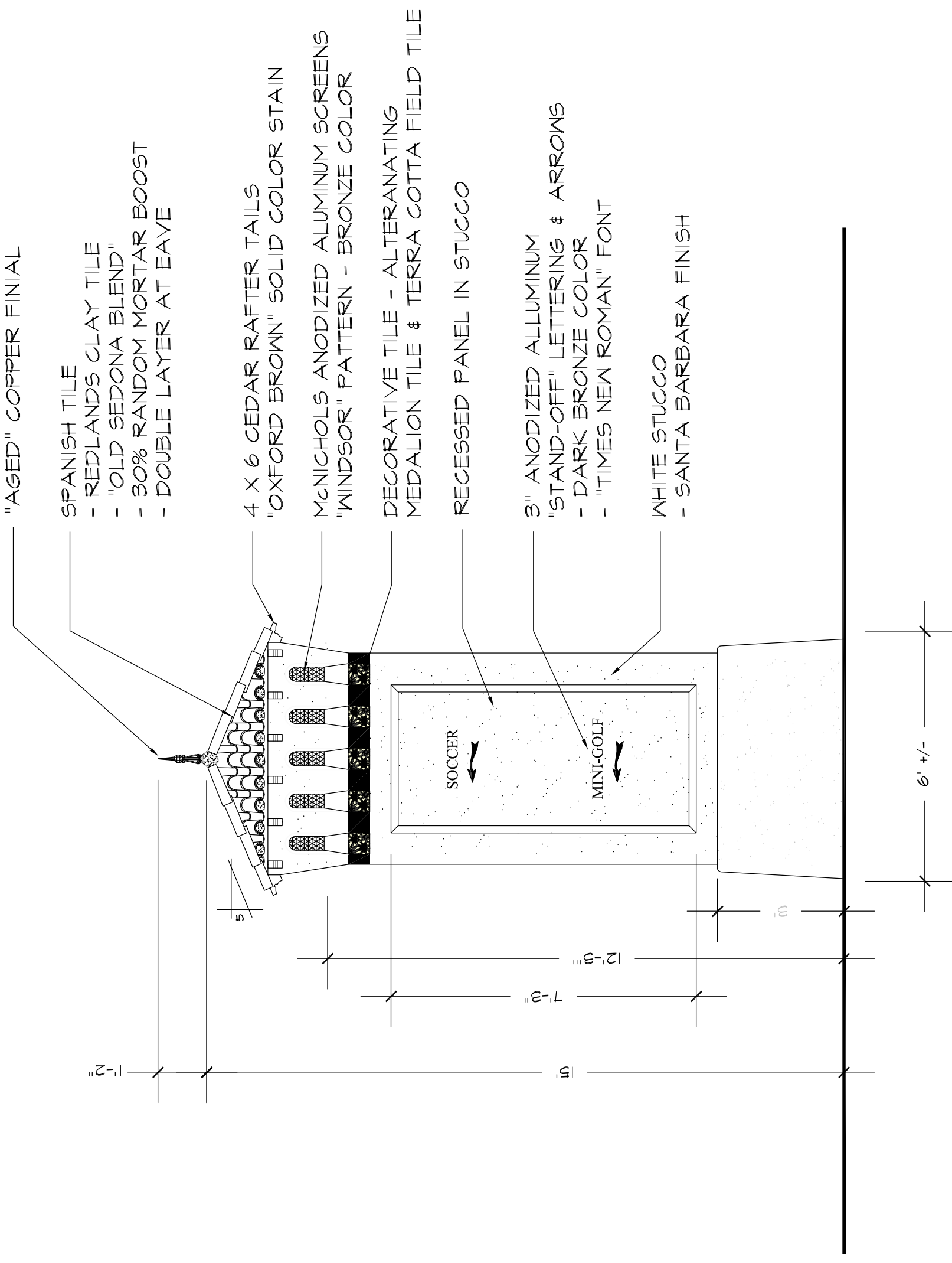
**NORTHEAST ELEVATION**  
SCALE: 3/8" = 1'-0"



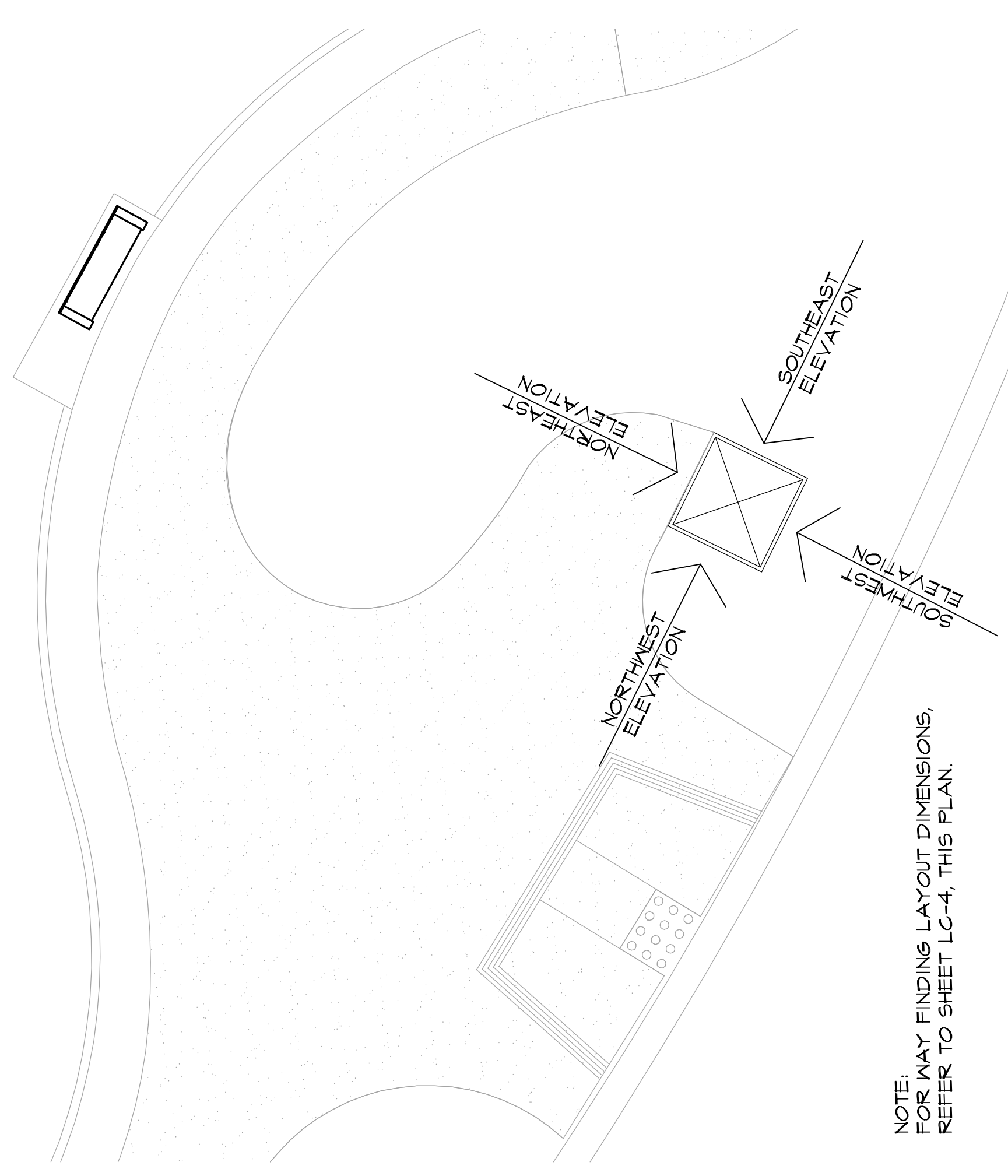
**NORTHEAST ELEVATION**  
SCALE: 3/8" = 1'-0"



**SOUTHWEST ELEVATION**  
SCALE: 3/8" = 1'-0"



**SOUTHEAST ELEVATION**  
SCALE: 3/8" = 1'-0"



**PLAN VIEW - DIRECTIONAL ENLARGEMENT**  
SCALE: N.T.S.

- NOTES:
1. COLUMN SHALL HAVE INTERIORLY SUSPENDED LIGHT VISIBLE THROUGH THE ANODIZED ALUMINUM PANELS
  2. COLUMN FINISH SHALL MATCH THE FINISH OF THE OTHER MONUMENT SIGNS IN THE PARK
  3. ACCESS HATCH/DOOR SHALL BE PROVIDED BEHIND MAP PANEL
  4. ACCESS HATCH/DOOR SHALL HAVE FLUSH MOUNTED HARDWARE AND KEYPAD AND INCLUDE WEATHER SEAL
  5. CITY TO SELECT DECORATIVE & FIELD TILE
  6. CONTRACTOR TO PROVIDE SHOP DRAWINGS TO CITY FOR APPROVAL
  7. COLUMN SHALL INCLUDE FOUNDATION AS REQUIRED BY BUILDING CODES

FOR STRUCTURAL CONCRETE, MINIMUM  
COMPRESSIVE STRENGTH SHALL BE 4000 PSI,  
W/C RATIO ≤ 0.45, TYPE I CEMENT

**6 WAYFINDING COLUMN**

Underground Service Alert  
**DIG ALERT**  
Call: TOLL FREE  
1-800-227-2600  
TWO WORKING DAYS BEFORE YOU DIG

APPROVED BY:

AL KING, DIRECTOR OF BEACHES, PARKS, & RECREATION

DATE: \_\_\_\_\_

REVISIONS

NO.	DESCRIPTION	REVISED	APPROVED	DATE

JOB NO.: 0467  
SMP NO.: 649-550  
SCALE: AS SHOWN  
DESIGNED BY: SMP

PLANS PREPARED BY:  
**SMP**  
SUNSHINE PARK & PARTNERS, INC.  
LANDSCAPE ARCHITECTS SFP 300  
DAN FORT, CALIFORNIA 94024

REGISTERED LANDSCAPE ARCHITECT  
Professional Seal No. 1881  
Signature  
Wayne Durr  
DATE: \_\_\_\_\_  
DATE: \_\_\_\_\_  
PREPARED UNDER THE SUPERVISION OF:  
PATRICK MURPHY  
R.C.A. # 1581

CITY OF SAN CLEMENTE  
DEPARTMENT OF BEACHES, PARKS, & RECREATION  
LA PATA PARK  
CONSTRUCTION DETAILS

DRAWING NO.: CD-12  
SHEET NO.: 62  
OF 178