

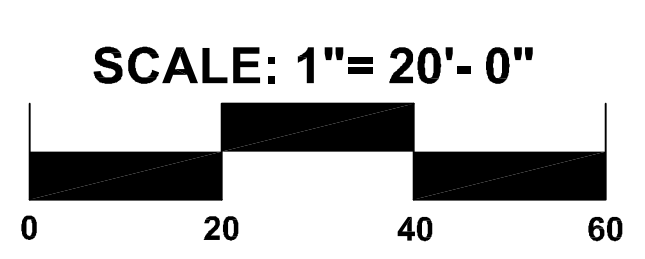
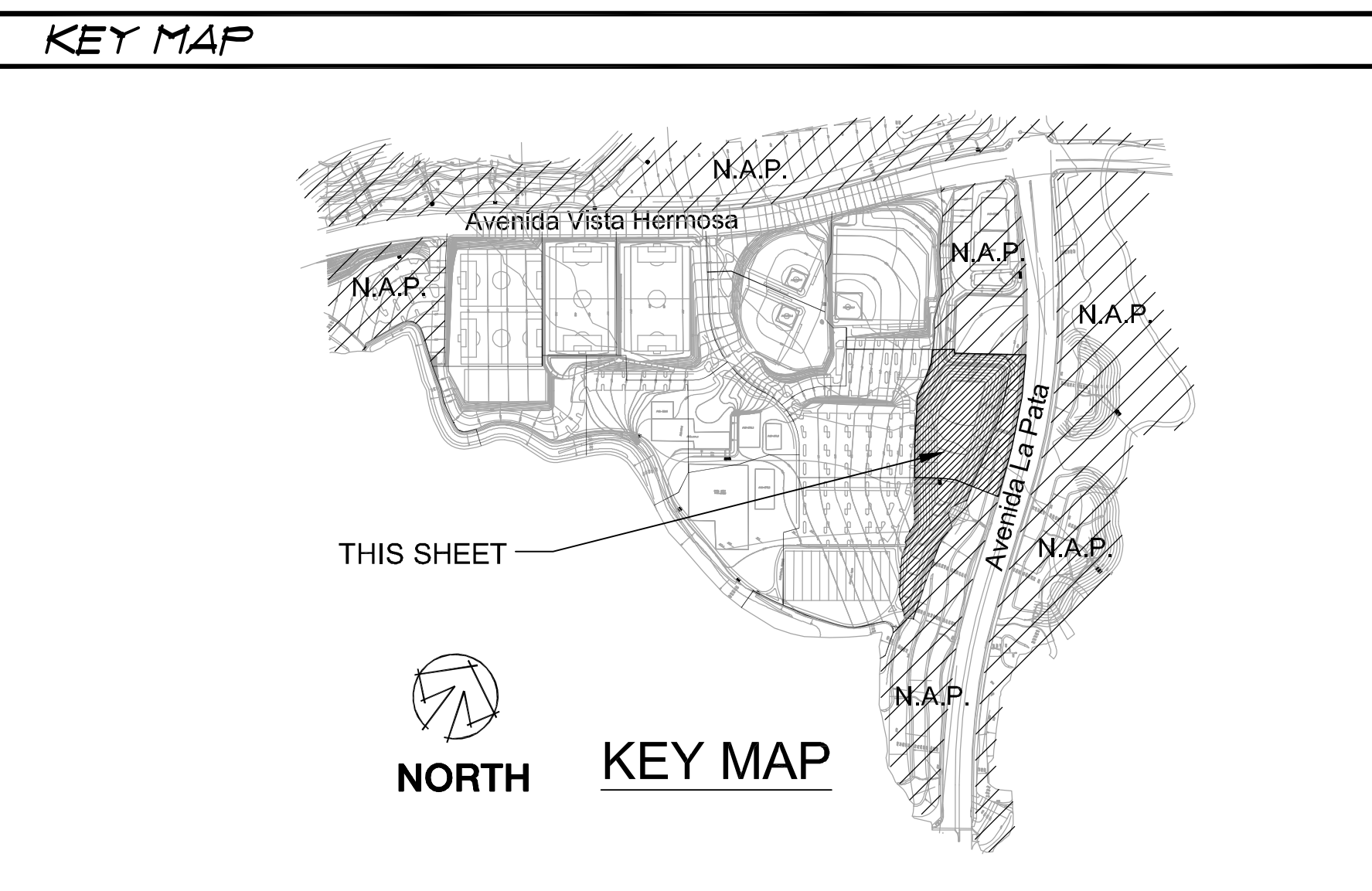


**FINISH SCHEDULE**

ALIGN  
 T = TURF AREA    B.O.C. = BACK OF CURB  
 S = SHRUB AREA    C.L. = CENTER LINE

HARDSCAPE - FLAT

SYMBOL	DESCRIPTION	DET. / SHT.
(12)	D.G. PATH - 'GAIL'S GOLD' WITH NITRACL ORGANIC BINDER - INSTALL PER MANUFACTURER'S DIRECTION. AVAILABLE FROM GAIL MATERIALS PHONE: 951.667.6106	8 / CD-1
(53)	WEATHER STATION - SEE IRRIGATION PLANS	---
(F)	WET / DRY UTILITIES - BY OTHERS - NOT A PART MAY INCLUDE (BUT NOT LIMITED TO THE FOLLOWING): FIRE HYDRANT, TRANSFORMER, CATCH BASIN, ETC.	---
(M)	PARKING LOT LIGHTING - SEE ELECTRICAL ENGINEER PLANS.	---
(I)	CONCRETE PAVING @ SIDEWALK	11 / CD-1
(22B)	LODGEPOLE FENCE - LODGEPOLES TO BE STAINED PER CITY'S DIRECTIONS	2 / CD-8



APPROVED BY: \_\_\_\_\_  
 AL KING, DIRECTOR OF BEACHES, PARKS, & RECREATION    DATE: \_\_\_\_\_

REVISIONS				
NO.	DESCRIPTION	REVISED	APPROVED	DATE

JOB NO.: 32-100467  
 SMP NO.: 649-560  
 SCALE: AS SHOWN  
 DESIGNED BY: SMP  
 DATE: \_\_\_\_\_

PLANS PREPARED BY:  
  
 SUMMERSMURPHY & PARTNERS, INC.  
 LANDSCAPE ARCHITECTS  
 3410 COAST HIGHWAY, SUITE 200  
 DANA POINT, CALIFORNIA 92629  
 (949) 443-1446 FAX (949) 443-1637  
 PREPARED UNDER THE SUPERVISION OF: \_\_\_\_\_  
 PATRICK MURPHY    DATE: \_\_\_\_\_  
 R.L.A. # 1881

**CITY OF SAN CLEMENTE**  
 DEPARTMENT OF BEACHES, PARKS, & RECREATION  
**LA PATA PARK**  
**LANDSCAPE CONSTRUCTION PLAN (SLOPES)**

DRAWING NO.: LC-14  
 SHEET NO.: 50 OF 178

BID SET