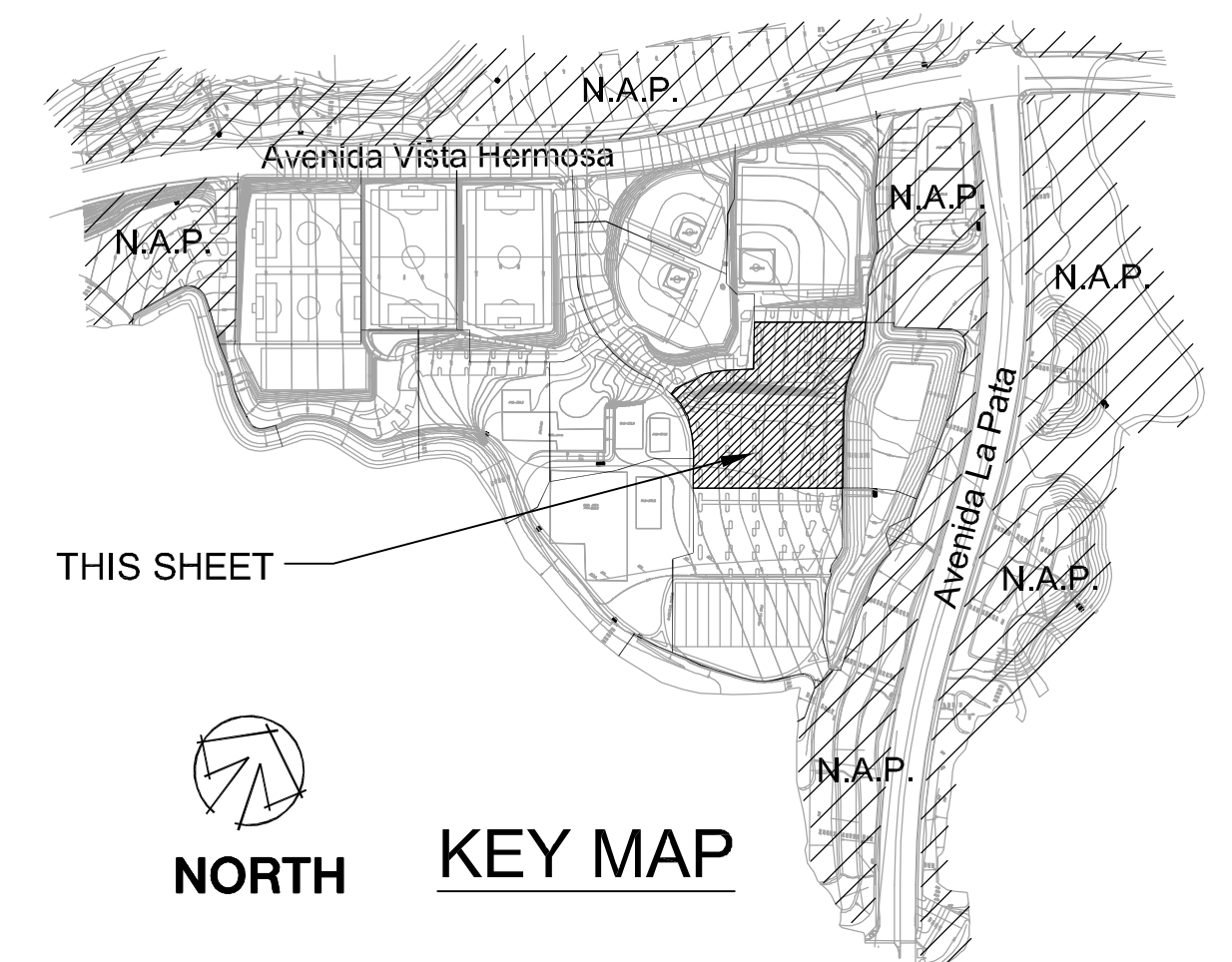


FINISH SCHEDULE

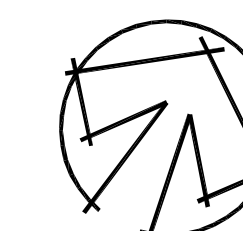
SYMBOL	DESCRIPTION	DET. / SHT.
1	CONCRETE PAVING @ SIDEWALK NATURAL GREY COLOR W/ LIGHT BROOM FINISH SEE CIVIL PLANS (TYP)	11 / CD-1
3	CONCRETE BANDING NATURAL GREY COLOR LIGHT BROOM FINISH	5 / CD-1
9	MOULDED - MATCH ADJACENT PAVING COLOR OR NATURAL GREY COLOR SMOOTH TROWEL FINISH	6 / CD-1
12	D.G. PATH - GAIL'S GOLD WITH NITRACIL ORGANIC BINDER - INSTALL PER MANUFACTURER'S DIRECTION. AVAILABLE FROM GAIL MATERIALS PHONE: 951.667.6106	8 / CD-1
22B	LODGEPOLE FENCE LODGEPOLES TO BE STAINED PER CITY'S DIRECTIONS	2 / CD-8
54	TRUNCATED DOMES - MODEL #DX2008 GRAY W/ WASH FINISH AVAILABLE FROM WASAUTILE (OR OWNER APPROVED EQUAL)	9 / CD-1

SITE AMENITIES - NOT A PART		
SYMBOL	DESCRIPTION	DET. / SHT.
F	WET / DRY UTILITIES - BY OTHERS - NOT A PART. MAY INCLUDE (BUT NOT LIMITED TO THE FOLLOWING): FIRE HYDRANT, TRANSFORMER, CATCH BASIN, ETC.	---
H	ACCESSIBLE RAMP - SEE CIVIL ENGINEER PLANS.	---
L	CURB OR GUTTER - SEE CIVIL ENGINEER PLANS - PHASE 1A	---
M	PARKING LOT LIGHTING - SEE ELECTRICAL ENGINEER PLANS.	---
N	PEDESTRIAN POLE LIGHTING - SEE ELECTRICAL ENGINEER PLANS.	---
P	ASPHALTIC PAVING AND / OR CROSSWALK - SEE CIVIL ENGINEER PLANS.	---

KEY MAP



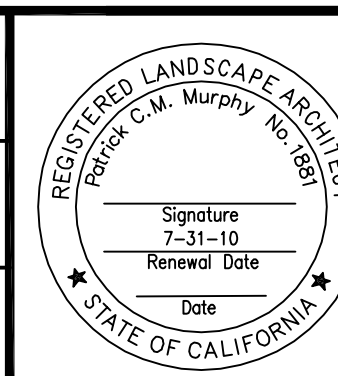
SCALE: 1" = 20' - 0"



APPROVED BY:
AL KING, DIRECTOR OF BEACHES, PARKS, & RECREATION DATE:

REVISIONS				
NO.	DESCRIPTION	REVISED	APPROVED	DATE

JOB NO.: 03-100467
SMP NO.: 649-560
SCALE: AS SHOWN
DESIGNED BY: SMP



PLANS PREPARED BY:
SMP
PREPARED UNDER THE SUPERVISION OF:
PATRICK MURPHY DATE: R.L.A. # 1881

CITY OF SAN CLEMENTE
DEPARTMENT OF BEACHES, PARKS, & RECREATION
LA PATA PARK
LANDSCAPE CONSTRUCTION PLAN
(PARKING AND FOOTBALL)

DRAWING NO.: LC-2
SHEET NO.: **38**
OF 178

BID SET